

ASSIGNED

15174

APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 3 1953
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Pat McCarty
Name of applicant
 of Las Vegas, County of Clark,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Las Vegas Artesian
Name of stream, lake, or other source
Basin

2. The amount of water applied for is .05 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Quasi Municipal
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 20 S, Range 60 E, M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
 (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 20 S, Range 60 E,
Give location of place of use by legal subdivision M.D.B.&M.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well 8" casing with miscellaneous size pipes to points of use

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$5000.00
6. Estimated time required to construct works ninety days
7. Remarks

For use of applicant

, Applicant.

By /s/ Pat McCarty

Compared A. P. J. R.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.05 c.f.s. If well is flowing, a valve must be installed and maintained to prevent waste. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. This source is located within an area designated by the State Engineer pursuant to Section 4 of the 1939 Ground-Water Act (Chap. 178, Stats. 1939 as amended); therefore the State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second.

Actual construction work shall begin on or before May 3, 1954

Proof of commencement of work shall be filed before June 3, 1954

Work must be prosecuted with reasonable diligence and be completed on or before May 3, 1955

Proof of completion of work shall be filed before June 3, 1955

Application of water to beneficial use shall be made on or before

May 3, 1956. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 3, 1956

Map Filed JUL 3 1953

Proof of commencement of work filed MAY 4 1954

Proof of Completion of work filed JUN 2 8 1955 of November, 1953

PROOF OF BENEFICIAL USE FILED JUN 2 0 1955

WITNESS MY HAND AND SEAL this 3rd day

Certificate No. 4727 Issued 8/6/58 for 2.05 c.f.s. under 169
218
Received 8/18/58

HUGH A. SHAMBERGER
State Engineer

By

EDMUND MUTH
Assistant State Engineer

Approved By 28058 ABROGATED BY

12-6-73
27143

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